

EXHIBIT P

Identity of Interest Certification

The Applicant Aston Pointe II, LP, has represented to the Authority in the Low-Income Housing Tax Credit Application that the Applicant ☒ **has** ☐ **does not have** an "identity of interest." An "identity of interest" exists if any of the following conditions exist:

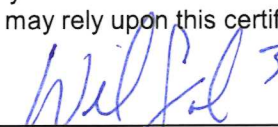
- A. When there is any financial interest of the Applicant or Owner and any other member of the development team.
- B. When one or more of the officers, directors, stockholders, members, or partners of the Applicant or Owner is also an officer, director, stockholder, member, or partner of any other member of the development team.
- C. When any officer, director, stockholder, member or partner of the Applicant or Owner has any financial interest whatsoever in any other member of the development team.
- D. When any other member of the development team advances any funds to the Applicant or Owner.
- E. When any other member of the development team provides and pays, on behalf of the Applicant or Owner, the cost of any architectural services or engineering services other than those of a surveyor, general superintendent, or engineer employed by any other member of the development team in connection with its obligations under its contract with the Applicant or Owner.
- F. When any other member of the development team takes stock or any interest in the Owner entity as part of the consideration to be paid him/her.
- G. When any relationship exists which would give the Applicant or Owner or any other member of the development team control or influence over the price of the contract or the price paid to any other member of the development team or to a subcontractor, material supplier or lessor of equipment.
- H. When there exist (or come into being) any side deals, agreements, contracts or undertakings entered into or contemplated, thereby altering, amending, or canceling any of the required application or closing (should there be a closing) documents.

If there is an 'identity of interest', please state what the 'identity of interest' is:

The individual members of Prestwick Development Company, LLC (the development team) are also members of the ownership/general partnership, aligning responsibility for delivering the project.

The above Applicant certifies that fees and charges collected by one of the parties from related parties does not exceed the norm for such services etc., for the area the development is located in.

The undersigned hereby certifies and acknowledges that the South Carolina State Housing Finance and Development Authority may rely upon this certification in making an allocation of tax credits.

Applicant Signature: 

Date: 4/27/2026

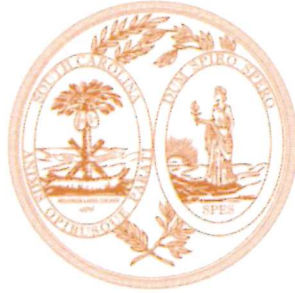
Applicant Name: Aston Pointe II, LP Manager: Wiley A. Tucker, III

FORM LP

LIMITED PARTNERSHIP	Development Name: <u>Aston Pointe II</u> City: <u>Anderson</u> , S.C.
Name of LP: <u>Aston Pointe II, LP</u> LP includes the following: ☒ For Profit ☐ Non-Profit Address: <u>3715 Northside Parkway, 200 Northcreek, Suite 175</u> City: <u>Atlanta</u> State: <u>Georgia</u> Zip: <u>30327</u> Tax ID Number: <u>33-3983321</u> or date applied for: _____	
Partners	Percentage of Ownership
1. Partner: <u>Aston Pointe II GP, LLC</u> Address: <u>3715 Northside Parkway, 200 Northpark, Suite 175</u> City, State, Zip: <u>Atlanta, Georgia 30327</u> ☒ General Partner ☐ Limited Partner	<u>99.99</u> %
2. Partner: <u>Wiley A. Tucker, III</u> Address: <u>3715 Northside Parkway, 200 Northcreek, Suite 175</u> City, State, Zip: <u>Atlanta, Georgia 30327</u> ☐ General Partner ☒ Limited Partner	<u>0.01</u> %
3. Partner: _____ Address: _____ City, State, Zip: _____ ☐ General Partner ☐ Limited Partner	_____ %
4. Partner: _____ Address: _____ City, State, Zip: _____ ☐ General Partner ☐ Limited Partner	_____ %
5. Partner: _____ Address: _____ City, State, Zip: _____ ☐ General Partner ☐ Limited Partner	_____ %

NOTE: This form must be completed for each LLC that is involved in the proposed development. If any of the Members are Corporations, Limited Liability Companies, or Limited Partnerships then you must also complete, in addition to this form, one or more of the following, as applicable: FORM CORP, FORM LP, and/or FORM LLC. All necessary forms must be submitted so as to ascertain the Principals of the development.

The State of South Carolina



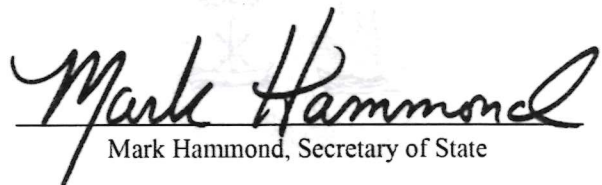
Office of Secretary of State Mark Hammond

Certificate of Authority

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Aston Pointe II, LP, a limited partnership organized under the laws of the state of Georgia and doing business in South Carolina under the name of Aston Pointe II, LP has, on April 14th, 2026, filed with this office duly authenticated evidence of its formation and a proper application of registration of foreign limited partnership, and is authorized to transact business in this State, as provided by the South Carolina Uniform Limited Partnership Act, as shown by the records in this office in the Foreign Limited Partnership file.

Given under my Hand and the Great Seal
of the State of South Carolina this 16th day
of April, 2026.


Mark Hammond, Secretary of State

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

Aston Pointe II, LP
a Domestic Limited Partnership

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 31344653
Date Inc/Auth/Filed: 02/10/2025
Jurisdiction : Georgia
Print Date : 04/07/2026
Form Number : 211



Brad Raffensperger

Brad Raffensperger
Secretary of State

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

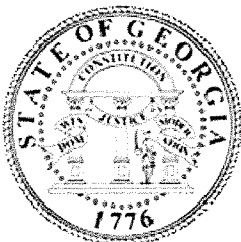
CERTIFICATE OF LIMITED PARTNERSHIP

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, do hereby certify under the seal of my office that

Aston Pointe II, LP
a Domestic Limited Partnership

has been duly formed , as of the effective date **02/10/2025**, by the filing of a certificate of limited partnership in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **02/11/2025**.



Brad Raffensperger

Brad Raffensperger
Secretary of State

CERTIFICATE OF LIMITED PARTNERSHIP

Electronically Filed

Secretary of State

Filing Date: 2/10/2025 4:36:14 PM

BUSINESS INFORMATION

CONTROL NUMBER	25027201
BUSINESS NAME	Aston Pointe II, LP
BUSINESS TYPE	Domestic Limited Partnership
EFFECTIVE DATE	02/10/2025

PRINCIPAL OFFICE ADDRESS

ADDRESS	3715 Northside Parkway, NW, Building 200, Suite 175, Atlanta, GA, 30327, USA
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REGISTERED AGENT

NAME	ADDRESS	COUNTY
Wiley A Tucker, III	3715 Northside Parkway NW, Building 200, Suite 175, Atlanta, GA, 30327, USA	Fulton

GENERAL PARTNER(S)

NAME	TITLE	ADDRESS
Aston Pointe II GP, LLC	GENERAL PARTNER	3715 Northside Parkway NW, Building 200, Suite 175, Atlanta, GA, 30327, USA

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION

Authorizer Signature	Title
Aston Pointe II GP, LLC, Prestwick Aston Pointe II GP, LLC, Manager, By: Wiley A. Tucker, III, Member	General Partner

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

ANNUAL REGISTRATION

Electronically Filed
Secretary of State
Filing Date: 3/24/2025 11:37:22 AM

BUSINESS INFORMATION

CONTROL NUMBER	25027201
BUSINESS NAME	Aston Pointe II, LP
BUSINESS TYPE	Domestic Limited Partnership
EFFECTIVE DATE	03/24/2025
ANNUAL REGISTRATION PERIOD	2025, 2026, 2027

PRINCIPAL OFFICE ADDRESS

ADDRESS	3715 Northside Parkway, NW, Building 200, Suite 175, Atlanta, GA, 30327, USA
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REGISTERED AGENT

NAME	ADDRESS	COUNTY
Wiley A Tucker, III	3715 Northside Parkway NW, Building 200, Suite 175, Atlanta, GA, 30327, USA	Fulton

GENERAL PARTNERS INFORMATION

NAME	TITLE	ADDRESS
Aston Pointe II GP, LLC	GENERAL PARTNER	3715 Northside Parkway NW, Building 200, Suite 175, Atlanta, GA, 30327, USA

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE	Wiley A. Tucker III
AUTHORIZER TITLE	Authorized Person

 IRS DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 03-14-2025

Employer Identification Number:
33-3983321

Form: SS-4

Number of this notice: CP 575 B

ASTON POINTE II LP
WILEY A TUCKER III GEN PTR
3715 NORTHSIDE PKWY NW BLDG 200-175
ATLANTA, GA 30327

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 33-3983321. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

Based on the information received from you or your representative, you must file the following forms by the dates shown.

Form 1065

03/15/2026

If you have questions about the forms or the due dates shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification (corporation, partnership, estate, trust, EPMF, etc.) based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2020-1, 2020-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

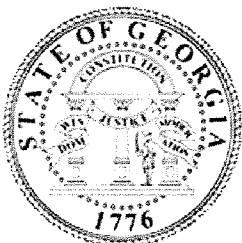
CERTIFIED COPY

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that the attached documents are true and correct copies of documents filed with the Corporations Division of the Office of the Secretary of State of Georgia under the name of

Aston Pointe II, LP
a Domestic Limited Partnership

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence of the existence or nonexistence of the facts stated herein.

Docket Number : 31353022
Date Inc/Auth/Filed: 02/10/2025
Jurisdiction : Georgia
Print Date : 04/09/2026
Form Number : 215



Brad Raffensperger

Brad Raffensperger
Secretary of State

FORM LLC

LIMITED LIABILITY COMPANY	Development Name: <u>Aston Pointe II</u> City: <u>Anderson</u> , S.C.
Name of LLC: <u>Aston Pointe II GP, LLC</u> LLC includes the following: ☒ For Profit ☐ Non-Profit Address: <u>3715 Northside Parkway, 200 Northcreek, Suite 175</u> City <u>Atlanta</u> State <u>Georgia</u> Zip: <u>30327</u> Tax ID Number: <u>33-4020377</u> or date applied for: _____	
Membership	Percentage of Ownership
1. Manager (if any): <u>Prestwick Aston Pointe II GP, LLC</u> Address: <u>3715 Northside Parkway, 200 Northcreek, Suite 175</u> City, State, Zip: <u>Atlanta, Georgia 30327</u>	_____%
2. Member Name: <u>Prestwick Aston Pointe II GP, LLC</u> Address: <u>3715 Northside Parkway, 200 Northcreek, Suite 175</u> City, State, Zip: <u>Atlanta, Georgia 30327</u>	<u>83.0</u> %
3. Member Name: <u>Sarah K. Niemann</u> Address: <u>6025 Wild Timber Rd</u> City, State, Zip: <u>Sugar Hill, Georgia 30518</u>	<u>17.0</u> %
4. Member Name: _____ Address: _____ City, State, Zip: _____	_____%
5. Member Name: _____ Address: _____ City, State, Zip: _____	_____%
6. Member Name: _____ Address: _____ City, State, Zip: _____	_____%

NOTE: This form must be completed for each LLC that is involved in the proposed development. If any of the Members are Corporations, Limited Liability Companies, or Limited Partnerships then you must also complete, in addition to this form, one or more of the following, as applicable: FORM CORP, FORM LP, and/or FORM LLC. All necessary forms must be submitted so as to ascertain the Principals of the development.

The State of South Carolina



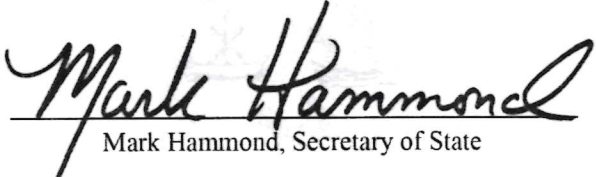
Office of Secretary of State Mark Hammond

Certificate of Authority

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Aston Pointe II GP, LLC, a limited liability company duly organized under the laws of the State of Georgia, and issued a certificate of authority to transact business in South Carolina on April 10th, 2026, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-1006, and that the company has not filed a certificate of cancellation as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 16th day
of April, 2026.


Mark Hammond, Secretary of State

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

Aston Pointe II GP, LLC
a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 31344647
Date Inc/Auth/Filed: 02/10/2025
Jurisdiction : Georgia
Print Date : 04/07/2026
Form Number : 211



Brad Raffensperger

Brad Raffensperger
Secretary of State

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

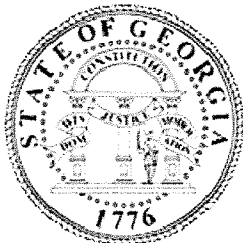
CERTIFICATE OF ORGANIZATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Aston Pointe II GP, LLC
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **02/10/2025** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **02/11/2025**.



Brad Raffensperger

Brad Raffensperger
Secretary of State

ARTICLES OF ORGANIZATION

Electronically Filed
Secretary of State
Filing Date: 2/10/2025 4:17:35 PM

BUSINESS INFORMATION

CONTROL NUMBER 25027139
BUSINESS NAME Aston Pointe II GP, LLC
BUSINESS TYPE Domestic Limited Liability Company
EFFECTIVE DATE 02/10/2025

PRINCIPAL OFFICE ADDRESS

ADDRESS 3715 Northside Parkway, NW, Building 200, Suite 175, Atlanta, GA, 30327, USA

REGISTERED AGENT

NAME	ADDRESS	COUNTY
Wiley A Tucker, III	3715 Northside Parkway NW, Building 200, Suite 175, Atlanta, GA, 30327, USA	Fulton

ORGANIZER(S)

NAME	TITLE	ADDRESS
Wiley A Tucker , III	ORGANIZER	3715 Northside Parkway NW, Building 200, Suite 175, Atlanta, GA, 30327, USA

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE Wiley A. Tucker, III
AUTHORIZER TITLE Organizer

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

ANNUAL REGISTRATION

Electronically Filed
Secretary of State
Filing Date: 3/24/2025 11:37:22 AM

BUSINESS INFORMATION

CONTROL NUMBER	25027139
BUSINESS NAME	Aston Pointe II GP, LLC
BUSINESS TYPE	Domestic Limited Liability Company
EFFECTIVE DATE	03/24/2025
ANNUAL REGISTRATION PERIOD	2025, 2026, 2027

PRINCIPAL OFFICE ADDRESS

ADDRESS	3715 Northside Parkway, NW, Building 200, Suite 175, Atlanta, GA, 30327, USA
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REGISTERED AGENT

NAME	ADDRESS	COUNTY
Wiley A Tucker, III	3715 Northside Parkway NW, Building 200, Suite 175, Atlanta, GA, 30327, USA	Fulton

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE	Wiley A. Tucker III
AUTHORIZER TITLE	Authorized Person

Date of this notice: 03-17-2025

Employer Identification Number:
33-4020377

Form: SS-4

Number of this notice: CP 575 G

ASTON POINTE II GP LLC
WILEY A TUCKER III SOLE MBR
3715 NORTHSIDE PKWY NW BLDG 200-175
ATLANTA, GA 30327

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 33-4020377. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

To obtain tax forms and publications, including those referenced in this notice, visit our Web site at www.irs.gov. If you do not have access to the Internet, call 1-800-829-3676 (TTY/TDD 1-800-829-4059) or visit your local IRS office.

**STATE OF SOUTH CAROLINA
SECRETARY OF STATE**

**APPLICATION FOR A CERTIFICATE OF AUTHORITY BY A FOREIGN LIMITED LIABILITY COMPANY
TO TRANSACT BUSINESS IN SOUTH CAROLINA**

The following Foreign Limited Liability Company applies for a Certificate of Authority to Transact Business in South Carolina in accordance with Section 33-44-1002 of the 1976 S.C. Code of Laws, as amended.

1. The name of the foreign limited liability company which complies with Section 33-44-1005 of the 1976 S.C. Code of Laws, as amended is:

Aston Pointe II GP, LLC

2. The name of the State or Country under whose law the company is organized is Georgia
3. The street address of the Limited Liability Company's principal office is
3715 Northside Parkway, NW, Building 200, Suite 175

(Street Address)

Atlanta, Georgia 30327

(City, State, Zip Code)

4. The address of the Limited Liability Company's current designated office in South Carolina is
2 Office Park Court, Suite 103

(Street Address)

Columbia, South Carolina 29223

(City, State, Zip Code)

5. The street address of the Limited Liability Company's initial agent for service of process in South Carolina is
2 Office Park Court, Suite 103

(Street Address)

Columbia _____ South Carolina 29223

(City)

(Zip Code)

And the name of the Limited Liability Company's agent for service of process at the address is:

Cogency Global Inc.

(Name)

(Signature of Agent)

6. ☐ Check this box only if the duration of the company is for a specified term, and if so, the period specified

Aston Pointe II GP, LLC

Name of Limited Liability Company

7. ☒ Check this box if the company is manager-managed. If so, list the names and business addresses of each manager.

(a)

Prestwick Aston Pointe II GP, LLC

(Name)

3715 Northside Parkway, NW, Building 200, Suite 175

(Address)

Atlanta, Georgia 30327

(City, State, Zip Code)

(b)

(Name)

(Address)

(City, State, Zip Code)

8. ☐ Check this box if one or more of the members of the foreign limited liability company are to be liable for the company's debt and obligation under a provision similar to Section 33-44-303(c) of the 1976 S.C. Code of Laws, as amended.

Date: 04/10/2026

Signed as Authorized Signature: Wiley A. Tucker III: (Electronically Signed)

Signature

Wiley A. Tucker III

Name

Co-Manager of Manager

Capacity/Title

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFIED COPY

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that the attached documents are true and correct copies of documents filed with the Corporations Division of the Office of the Secretary of State of Georgia under the name of

Aston Pointe II GP, LLC
a Domestic Limited Liability Company

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence of the existence or nonexistence of the facts stated herein.

Docket Number : 31353019
Date Inc/Auth/Filed: 02/10/2025
Jurisdiction : Georgia
Print Date : 04/09/2026
Form Number : 215



Brad Raffensperger

Brad Raffensperger
Secretary of State

FORM LLC

LIMITED LIABILITY COMPANY	Development Name: <u>Aston Pointe II</u> City: <u>Anderson</u> , S.C.
Name of LLC: <u>Prestwick Aston Pointe II GP, LLC</u> LLC includes the following: ☒ For Profit ☐ Non-Profit Address: <u>3715 Northside Parkway, 200 Northcreek, Suite 175</u> City: <u>Atlanta</u> State: <u>Georgia</u> Zip: <u>30327</u> Tax ID Number: <u>33-4039975</u> or date applied for: _____	
Membership	Percentage of Ownership
1. Manager (if any): <u>TDU GP Holdings II, LLC</u> Address: <u>3715 Northside Parkway, 200 Northcreek, Suite 175</u> City, State, Zip: <u>Atlanta, Georgia 30327</u>	_____%
2. Member Name: <u>TDU GP Holdings II, LLC</u> Address: <u>3715 Northside Parkway, 200 Northcreek, Suite 175</u> City, State, Zip: <u>Atlanta, Georgia 30327</u>	<u>100.0</u> %
3. Member Name: _____ Address: _____ City, State, Zip: _____	_____%
4. Member Name: _____ Address: _____ City, State, Zip: _____	_____%
5. Member Name: _____ Address: _____ City, State, Zip: _____	_____%
6. Member Name: _____ Address: _____ City, State, Zip: _____	_____%

NOTE: This form must be completed for each LLC that is involved in the proposed development. If any of the Members are Corporations, Limited Liability Companies, or Limited Partnerships then you must also complete, in addition to this form, one or more of the following, as applicable: FORM CORP, FORM LP, and/or FORM LLC. All necessary forms must be submitted so as to ascertain the Principals of the development.

The State of South Carolina



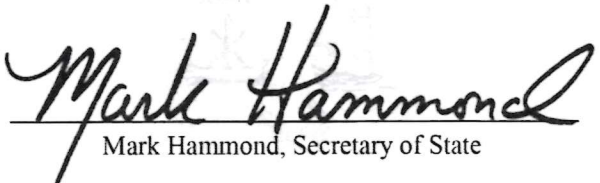
Office of Secretary of State Mark Hammond

Certificate of Authority

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

Prestwick Aston Pointe II GP, LLC, a limited liability company duly organized under the laws of the State of Georgia, and issued a certificate of authority to transact business in South Carolina on April 9th, 2026, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-1006, and that the company has not filed a certificate of cancellation as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 16th day
of April, 2026.


Mark Hammond, Secretary of State

STATE OF GEORGIA

Secretary of State

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

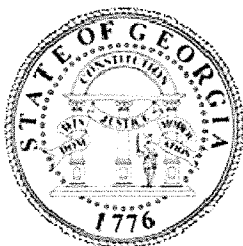
CERTIFICATE OF ORGANIZATION

I, **Brad Raffensperger**, the Secretary of State and the Corporation Commissioner of the State of Georgia, hereby certify under the seal of my office that

Prestwick Aston Pointe II GP, LLC
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on **02/10/2025** by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on **02/11/2025**.



Brad Raffensperger

Brad Raffensperger
Secretary of State

ARTICLES OF ORGANIZATION

Electronically Filed
Secretary of State
Filing Date: 2/10/2025 4:26:49 PM

BUSINESS INFORMATION

CONTROL NUMBER 25027148
BUSINESS NAME Prestwick Aston Pointe II GP, LLC
BUSINESS TYPE Domestic Limited Liability Company
EFFECTIVE DATE 02/10/2025

PRINCIPAL OFFICE ADDRESS

ADDRESS 3715 Northside Parkway, NW, Building 200, Suite 175, Atlanta, GA, 30327, USA

REGISTERED AGENT

NAME	ADDRESS	COUNTY
Wiley A Tucker, III	3715 Northside Parkway NW, Building 200, Suite 175, Atlanta, GA, 30327, USA	Fulton

ORGANIZER(S)

NAME	TITLE	ADDRESS
Wiley A Tucker , III	ORGANIZER	3715 Northside Parkway NW, Building 200, Suite 175, Atlanta, GA, 30327, USA

OPTIONAL PROVISIONS

N/A

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE Wiley A. Tucker, III
AUTHORIZER TITLE Organizer

STATE OF GEORGIA

Secretary of State
Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

ANNUAL REGISTRATION

Electronically Filed
Secretary of State
Filing Date: 3/24/2025 11:37:22 AM

BUSINESS INFORMATION

CONTROL NUMBER	25027148
BUSINESS NAME	Prestwick Aston Pointe II GP, LLC
BUSINESS TYPE	Domestic Limited Liability Company
EFFECTIVE DATE	03/24/2025
ANNUAL REGISTRATION PERIOD	2025, 2026, 2027

PRINCIPAL OFFICE ADDRESS

ADDRESS	3715 Northside Parkway, NW, Building 200, Suite 175, Atlanta, GA, 30327, USA
---------	--

REGISTERED AGENT

NAME	ADDRESS	COUNTY
Wiley A Tucker, III	3715 Northside Parkway NW, Building 200, Suite 175, Atlanta, GA, 30327, USA	Fulton

AUTHORIZER INFORMATION

AUTHORIZER SIGNATURE	Wiley A. Tucker III
AUTHORIZER TITLE	Authorized Person

Date of this notice: 03-18-2025

Employer Identification Number:
33-4039975

Form: SS-4

Number of this notice: CP 575 B

PRESTWICK ASTON POINTE II GP LLC
WILEY A TUCKER III MBR
3715 NORTHSIDE PKWY NW BLDG 200-175
ATLANTA, GA 30327

For assistance you may call us at:
1-800-829-4933

IF YOU WRITE, ATTACH THE
STUB AT THE END OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 33-4039975. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

Taxpayers request an EIN for their business. Some taxpayers receive CP575 notices when another person has stolen their identity and are opening a business using their information. If you did **not** apply for this EIN, please contact us at the phone number or address listed on the top of this notice.

When filing tax documents, making payments, or replying to any related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear-off stub and return it to us.

Based on the information received from you or your representative, you must file the following forms by the dates shown.

Form 1065

03/15/2026

If you have questions about the forms or the due dates shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, *Accounting Periods and Methods*.

We assigned you a tax classification (corporation, partnership, estate, trust, EPMF, etc.) based on information obtained from you or your representative. It is not a legal determination of your tax classification, and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2020-1, 2020-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, *Entity Classification Election*. See Form 8832 and its instructions for additional information.

A limited liability company (LLC) may file Form 8832, *Entity Classification Election*, and elect to be classified as an association taxable as a corporation. If the LLC is eligible to be treated as a corporation that meets certain tests and it will be electing S corporation status, it must timely file Form 2553, *Election by a Small Business Corporation*. The LLC will be treated as a corporation as of the effective date of the S corporation election and does not need to file Form 8832.

IMPORTANT REMINDERS:

- * Keep a copy of this notice in your permanent records. This notice is issued only one time and the IRS will not be able to generate a duplicate copy for you. You may give a copy of this document to anyone asking for proof of your EIN.
- * Use this EIN and your name exactly as they appear at the top of this notice on all your federal tax forms.
- * Refer to this EIN on your tax-related correspondence and documents.
- * Provide future officers of your organization with a copy of this notice.

Your name control associated with this EIN is PRES. You will need to provide this information along with your EIN, if you file your returns electronically.

Safeguard your EIN by referring to Publication 4557, Safeguarding Taxpayer Data: A Guide for Your Business.

You can get any of the forms or publications mentioned in this letter by visiting our website at www.irs.gov/forms-pubs or by calling 800-TAX-FORM (800-829-3676).

If you have questions about your EIN, you can contact us at the phone number or address listed at the top of this notice. If you write, please tear off the stub at the bottom of this notice and include it with your letter.

Thank you for your cooperation.

Keep this part for your records.

CP 575 B (Rev. 7-2007)

Return this part with any correspondence so we may identify your account. Please correct any errors in your name or address.

CP 575 B

9999999999999

Your Telephone Number Best Time to Call DATE OF THIS NOTICE: 03-18-2025
() - EMPLOYER IDENTIFICATION NUMBER: 33-4039975
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

PRESTWICK ASTON POINTE II GP LLC
WILEY A TUCKER III MBR
3715 NORTHSIDE PKWY NW BLDG 200-175
ATLANTA, GA 30327

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

Prestwick Aston Pointe II GP, LLC
a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

Docket Number : 31344636
Date Inc/Auth/Filed: 02/10/2025
Jurisdiction : Georgia
Print Date : 04/07/2026
Form Number : 211



Brad Raffensperger

Brad Raffensperger
Secretary of State

**STATE OF SOUTH CAROLINA
SECRETARY OF STATE**

**APPLICATION FOR A CERTIFICATE OF AUTHORITY BY A FOREIGN LIMITED LIABILITY COMPANY
TO TRANSACT BUSINESS IN SOUTH CAROLINA**

The following Foreign Limited Liability Company applies for a Certificate of Authority to Transact Business in South Carolina in accordance with Section 33-44-1002 of the 1976 S.C. Code of Laws, as amended.

1. The name of the foreign limited liability company which complies with Section 33-44-1005 of the 1976 S.C. Code of Laws, as amended is:

Prestwick Aston Pointe II GP, LLC

2. The name of the State or Country under whose law the company is organized is Georgia

3. The street address of the Limited Liability Company's principal office is
3715 Northside Parkway, NW, Building 200, Suite 175

(Street Address)

Atlanta, Georgia 30327

(City, State, Zip Code)

4. The address of the Limited Liability Company's current designated office in South Carolina is
2 Office Park Court, Suite 103

(Street Address)

Columbia, South Carolina 29223

(City, State, Zip Code)

5. The street address of the Limited Liability Company's initial agent for service of process in South Carolina is
2 Office Park Court, Suite 103

(Street Address)

Columbia

South Carolina 29223

(City)

(Zip Code)

And the name of the Limited Liability Company's agent for service of process at the address is:

Cogency Global Inc.

(Name)

(Signature of Agent)

6. ☐ Check this box only if the duration of the company is for a specified term, and if so, the period specified

Prestwick Aston Pointe II GP, LLC

Name of Limited Liability Company

7. ☒ Check this box if the company is manager-managed. If so, list the names and business addresses of each manager.

(a)

Wiley A. Tucker, III

(Name)

3715 Northside Parkway, NW, Building 200, Suite 175

(Address)

Atlanta, Georgia 30327

(City, State, Zip Code)

(b)

Richard D. Lee

(Name)

3715 Northside Parkway, NW, Building 200, Suite 175

(Address)

Atlanta, Georgia 30327

(City, State, Zip Code)

8. ☐ Check this box if one or more of the members of the foreign limited liability company are to be liable for the company's debt and obligation under a provision similar to Section 33-44-303(c) of the 1976 S.C. Code of Laws, as amended.

Date: 04/09/2026

Signed as Authorized Signature: Wiley A. Tucker, III: (Electronically Signed)

Signature

Wiley A. Tucker, III

Name

Co- Manager

Capacity/Title

STATE OF GEORGIA

Secretary of State

Corporations Division
313 West Tower
2 Martin Luther King, Jr. Dr.
Atlanta, Georgia 30334-1530

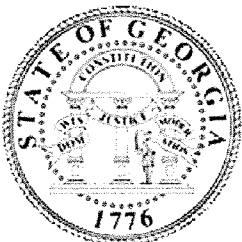
CERTIFIED COPY

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that the attached documents are true and correct copies of documents filed with the Corporations Division of the Office of the Secretary of State of Georgia under the name of

Prestwick Aston Pointe II GP, LLC
a Domestic Limited Liability Company

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence of the existence or nonexistence of the facts stated herein.

Docket Number : 31353016
Date Inc/Auth/Filed: 02/10/2025
Jurisdiction : Georgia
Print Date : 04/09/2026
Form Number : 215



Brad Raffensperger

Brad Raffensperger
Secretary of State

FORM LLC

LIMITED LIABILITY COMPANY	Development Name: <u>Aston Pointe II</u> City: <u>Anderson</u> , S.C.
Name of LLC: <u>Prestwick Development Company, LLC</u> LLC includes the following: ☒ For Profit ☐ Non-Profit Address: <u>3715 Northside Parkway NW, Bldg 200, Ste 175</u> City: <u>Atlanta</u> State: <u>GA</u> Zip: <u>30327</u> Tax ID Number: <u>26-3685942</u> or date applied for: _____	
Membership	Percentage of Ownership
1. Manager (if any): <u>Wiley A. Tucker, III</u> Address: <u>3715 Northside Parkway NW, Bldg 200, Ste 175</u> City, State, Zip: <u>Atlanta, GA 30327</u>	<u>40</u> %
2. Member Name: <u>Harold B. Dampier</u> Address: <u>3715 Northside Parkway NW, Bldg 200, Ste 175</u> City, State, Zip: <u>Atlanta, GA 30327</u>	<u>40</u> %
3. Member Name: <u>Brandon Underdahl</u> Address: <u>3715 Northside Parkway NW, Bldg 200, Ste 175</u> City, State, Zip: <u>Atlanta, GA 30327</u>	<u>20</u> %
4. Member Name: _____ Address: _____ City, State, Zip: _____	_____ %
5. Member Name: _____ Address: _____ City, State, Zip: _____	_____ %
6. Member Name: _____ Address: _____ City, State, Zip: _____	_____ %

NOTE: This form must be completed for each LLC that is involved in the proposed development. If any of the Members are Corporations, Limited Liability Companies, or Limited Partnerships then you must also complete, in addition to this form, one or more of the following, as applicable: FORM CORP, FORM LP, and/or FORM LLC. All necessary forms must be submitted so as to ascertain the Principals of the development.

STATE OF GEORGIA

Secretary of State

Corporations Division

313 West Tower

2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, **Brad Raffensperger**, the Secretary of State of the State of Georgia, do hereby certify under the seal of my office that

PRESTWICK DEVELOPMENT COMPANY, LLC

a Domestic Limited Liability Company

was formed in the jurisdiction stated below or was authorized to transact business in Georgia on the below date. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.

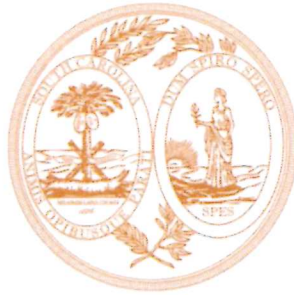
Docket Number : 31393948
Date Inc/Auth/Filed: 09/09/2008
Jurisdiction : Georgia
Print Date : 04/20/2026
Form Number : 211



Brad Raffensperger

Brad Raffensperger
Secretary of State

The State of South Carolina



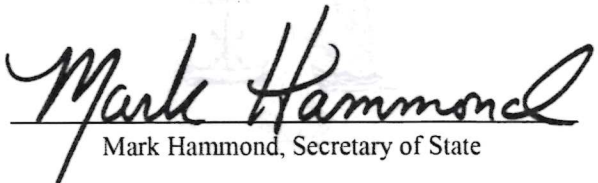
Office of Secretary of State Mark Hammond

Certificate of Authority

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

PRESTWICK DEVELOPMENT COMPANY, LLC, a limited liability company duly organized under the laws of the State of Georgia, and issued a certificate of authority to transact business in South Carolina on March 19th, 2010, with a duration that is at will, has as of this date filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the company that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-44-1006, and that the company has not filed a certificate of cancellation as of the date hereof.

Given under my Hand and the Great Seal
of the State of South Carolina this 20th day
of April, 2026.


Mark Hammond, Secretary of State

September 09, 2008

**ARTICLES OF ORGANIZATION
FOR GEORGIA LIMITED LIABILITY COMPANY**

The name of the Limited Liability Company is:
Prestwick Development Company, LLC

The principal mailing address of the Limited Liability Company is:
610 Hampton Bluff Lane
Alpharetta, GA 30004

The Registered Agent is:
Ken Blankenship
610 Hampton Bluff Lane
Alpharetta, GA 30004
County:

The name and address of each organizer(s) are:
Alison M Drummond
171 17th Street, Suite 2100
Atlanta, GA 30363

The optional provisions are:
MANAGEMENT: Subject to the terms and limitations of the written operating agreement for the Company, as amended from time to time, management of the Company shall be vested in one or more managers of the Company.

IN WITNESS WHEREOF, the undersigned has executed these Articles of Organization on the date set forth below.

Signature(s):
Organizer, Alison M Drummond

Date:
September 09, 2008

STATE OF GEORGIA

Secretary of State

Corporations Division

315 West Tower

#2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF ORGANIZATION

I, **Karen C Handel**, the Secretary of State and the Corporations Commissioner of the State of Georgia, hereby certify under the seal of my office that

PRESTWICK DEVELOPMENT COMPANY, LLC
a Domestic Limited Liability Company

has been duly organized under the laws of the State of Georgia on 09/09/2008 by the filing of articles of organization in the Office of the Secretary of State and by the paying of fees as provided by Title 14 of the Official Code of Georgia Annotated.

WITNESS my hand and official seal in the City of Atlanta
and the State of Georgia on September 9, 2008



A handwritten signature in black ink, reading 'Karen C Handel'. The signature is written in a cursive style with a large, looping 'K' and a trailing flourish.

Karen C Handel
Secretary of State

 IRS DEPARTMENT OF THE TREASURY
INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023

Date of this notice: 11-14-2008

Employer Identification Number:
26-3685942

Form: SS-4

Number of this notice: CP 575 B

For assistance you may call us at
1-800-829-4933


PRESTWICK DEVELOPMENT COMPANY LLC
KENNETH G BLANKENSHIP MBR
610 HAMPTON BLUFF LN
ALPHARETTA GA 30004

000065

IF YOU WRITE, ATTACH THE
STUB OF THIS NOTICE.

WE ASSIGNED YOU AN EMPLOYER IDENTIFICATION NUMBER

Thank you for applying for an Employer Identification Number (EIN). We assigned you EIN 26-3685942. This EIN will identify you, your business accounts, tax returns, and documents, even if you have no employees. Please keep this notice in your permanent records.

When filing tax documents, payments, and related correspondence, it is very important that you use your EIN and complete name and address exactly as shown above. Any variation may cause a delay in processing, result in incorrect information in your account, or even cause you to be assigned more than one EIN. If the information is not correct as shown above, please make the correction using the attached tear off stub and return it to us.

Based on the information received from you or your representative, you must file the following form(s) by the date(s) shown.

Form 1065

04/15/2009

If you have questions about the form(s) or the due dates(s) shown, you can call us at the phone number or write to us at the address shown at the top of this notice. If you need help in determining your annual accounting period (tax year), see Publication 538, Accounting Periods and Methods.

We assigned you a tax classification based on information obtained from you or your representative. It is not a legal determination of your tax classification and is not binding on the IRS. If you want a legal determination of your tax classification, you may request a private letter ruling from the IRS under the guidelines in Revenue Procedure 2004-1, 2004-1 I.R.B. 1 (or superseding Revenue Procedure for the year at issue). Note: Certain tax classification elections can be requested by filing Form 8832, Entity Classification Election. See Form 8832 and its instructions for additional information.

1. The first of these is the fact that the United States has a large and growing population of people who are not citizens of the United States. This is a result of the large number of people who have immigrated to the United States in recent years, and the fact that many of these people are not citizens of the United States. This is a problem for the United States, because these people are not entitled to the same rights and privileges as citizens of the United States. This is a problem for the United States, because these people are not entitled to the same rights and privileges as citizens of the United States.



000065

Keep this part for your records.

CP 575 B (Rev. 1-2008)

Return this part with any correspondence
so we may identify your account. Please
correct any errors in your name or address.

CP 575 B

0509905075

Your Telephone Number Best Time to Call
() -

DATE OF THIS NOTICE: 11-14-2008
EMPLOYER IDENTIFICATION NUMBER: 26-3685942
FORM: SS-4 NOBOD

INTERNAL REVENUE SERVICE
CINCINNATI OH 45999-0023
|||

PRESTWICK DEVELOPMENT COMPANY LLC
KENNETH G BLANKENSHIP MBR
610 HAMPTON BLUFF LN
ALPHARETTA GA 30004